



Randy E. Hayman, Esq., Water Commissioner

MEMORANDUM

To: James Leonard, Records Commissioner

From: Randy E. Hayman, Water Commissioner

Date: May 17, 2022

Subject: Amendments to the Philadelphia Water Department Regulations: Chapter 2, Section 205.2, Effective Date July 1, 2022

Please find attached for filing an amendment to Chapter 2 of the Philadelphia Water Department Regulations, effective date July 1, 2022. In accordance with Section 8-407 of the Philadelphia Home Rule Charter, I am filing this amendment with your Department in order to initiate the public inspection period.

Please also find attached a memorandum from the Law Department approving this amendment.

Thank you for your assistance in this matter.

A handwritten signature in blue ink, appearing to read "Randy E. Hayman", is positioned above a horizontal line.

Randy E. Hayman, Water Commissioner

Attachment



City of Philadelphia

LAW DEPARTMENT
Water Division
1101 Market Street
5th Floor
Philadelphia, PA 19107

MEMORANDUM

TO: Randy E. Hayman, Commissioner
Philadelphia Water Department

FROM: Lauren Curry, Deputy City Solicitor
Water Division

DATE: May 12, 2022

SUBJECT: AMENDMENT TO PHILADELPHIA WATER DEPARTMENT
REGULATIONS, CHAPTER 2, SECTION 205.2, EFFECTIVE DATE
JULY 1, 2022

I have reviewed the attached Amendments to Chapter 2, Section 205.2, of the Philadelphia Water Department Regulations and find the regulations to be legal and in proper form.

In accordance with Section 8-407(a) of The Philadelphia Home Rule Charter, you may forward these regulations to the Department of Records where they will be made available for public inspection.



Lauren Curry
Deputy City Solicitor

**CHAPTER 2
ASSISTANCE PROGRAMS**

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205.2 Voluntary Monitoring Program

A customer with a Lead Service Line or piping with lead solder, whose property meets the Department's required plumbing criteria, and who is preregistered with the Department's lead monitoring program and has successfully completed all of the program requirements to the satisfaction of the Department, will receive a one-time credit of \$~~10050~~ per successfully

completed monitoring event on his/her water bill. Eligibility is subject to the availability of funds allocated by the Department for this program in the current fiscal year, beginning in Fiscal Year 2017. Credits will be awarded on a first come, first serve basis and based on such other criteria as may be established by the Department. Once the total amount of funding allocated for this program in a fiscal year has been utilized, no further credits will be available until the following fiscal year.

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**CHAPTER 2
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A customer with a Lead Service Line or piping with lead solder, whose property meets the Department's required plumbing criteria, and who is preregistered with the Department's lead monitoring program and has successfully completed all of the program requirements to the satisfaction of the Department, will receive a one-time credit of \$100 per successfully completed

monitoring event on his/her water bill. Eligibility is subject to the availability of funds allocated by the Department for this program in the current fiscal year, beginning in Fiscal Year 2017. Credits will be awarded on a first come, first serve basis and based on such other criteria as may be established by the Department. Once the total amount of funding allocated for this program in a fiscal year has been utilized, no further credits will be available until the following fiscal year.

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